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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-001	AUTHORIZING THE MAYOR AND	01/09/2018	BUDGET REVIEW	02/13/2018	02/13/2018	02/20/2018
	CITY TREASURER TO ISSUE BONDS		COMMITTEE AND PUBLIC			
	NOT TO EXCEED THE AMOUNT OF		HEARING ON MONDAY,			
	FIFTEEN MILLION FIVE HUNDRED		JANUARY 22, 2018 AT 7:00			
	THOUSAND DOLLARS (\$15,500,000)		PM IN ALDERMANIC			
	FOR THE PERFORMING ARTS		CHAMBER			
	CENTER LOCATED AT 201 MAIN					
	STREET					
R-18-002	AUTHORIZING THE PURCHASE OF	01/09/2018	PLANNING & ECONOMIC	02/13/2018	02/13/2018	02/20/2018
	LAND AND BUILDINGS AT 201 MAIN		DEVELOPMENT			
	STREET (MAP 81, LOT3) FOR THE		COMMITTEE AND THE			
	PERFORMING ARTS CENTER		NASHUA CITY PLANNING			
			BOARD			
R-18-003	AUTHORIZING THE MAYOR AND	01/09/2018	BUDGET REVIEW	02/27/2018	02/27/2018	03/02/2018
	CITY TREASURER TO ISSUE BONDS		COMMITTEE AND THE			
	NOT TO EXCEED THE AMOUNT OF		BOARD OF PUBLIC WORK			
	TWO MILLION FIVE HUNDRED AND		AND PUBLIC HEARING ON			
	SEVENTY FIVE THOUSAND DOLLARS		MONDAY, JANUARY 22, 2018			
	(\$2, 575,000) FOR VARIOUS		AT 7:00 PM IN			
	IMPROVEMENTS AT THE SOLID		ALDERMANIC CHAMBER			
	WASTE DEPARTMENT FOUR HILLS					
	LANDFILL AND THE PURCHASE OF					
- 10 aa 1	SIX REFUSE TRUCKS	0.1.10.010		0.1.10.0.10	0.1/2.0/2.0.1.0	0.1/20/2010
R-18-004	DECLARING A MUNICIPAL SPECIAL	01/23/2018		01/23/2018	01/23/2018	01/30/2018
	ELECTION TO FILL A VACANCY ON					
	THE BOARD OF EDUCATION ON					
	MARCH 20, 2018, ESTABLISHING THE					
	TIME PERIOD FOR FILING					
	NOMINATION PETITIONS,					
	ESTABLISHING POLLING TIMES AND ISSUING PRECEPTS TO THE					
R-18-005	SELECTMEN OF THE CITY WARDS RELATIVE TO THE TRANSFER OF	01/23/2018		01/23/2018	01/23/2018	01/30/2018
K-19-002	\$13,710 FROM GENERAL	01/23/2018		U1/23/2U18	01/23/2018	01/30/2018
	CONTINGENCY INTO TWO ACCOUNTS					
	IN THE CITY CLERK DEPARTMENT					
	FOR COSTS RELATED TO THE					
	SPECIAL MUNICIPAL ELECTION					
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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-006	AUTHORIZING PENNICHUCK	01/23/2018	PENNICHUCK WATER	02/13/2018	02/13/2018	02/20/2018
	CORPORATION AND PENNICHUCK		SPECIAL COMMITTEE			
	EAST UTILITY, INC. TO ENTER INTO					
	A LONG TERM LOAN AND FIXED					
	ASSET LINE OF CREDIT WITH					
	COBANK, AND TO REFINANCE					
	INTERCOMPANY LOANS					
R-18-007	AUTHORIZING THE FILING OF	02/13/2018	HUMAN AFFAIRS	03/27/2018	03/27/2018	03/29/2018
	APPLICATIONS AND EXECUTION OF		COMMITTEE			
	GRANT AGREEMENTS WITH THE U.S.					
	DEPARTMENT OF TRANSPORTATION					
	FOR GRANTS UNDER THE URBAN					
	MASS TRANSPORTATION ACT OF					
	1964, AS AMENDED, FOR FISCAL					
D 10 000	YEARS 2019 AND 2020	02/12/2010		02/14/2010	02/14/2010	02/15/2010
R-18-008	APPROVING THE COST ITEMS OF A	02/13/2018	BUDGET REVIEW	03/14/2018	03/14/2018	03/15/2018
	COLLECTIVE BARGAINING AGREEMENT BETWEEN THE		COMMITTEE			
	NASHUA BOARD OF EDUCATION					
	AND THE NASHUA TEACHERS'					
	UNION, LOCAL 1044, AFT, AFL-CIO					
	FROM SEPTEMBER 1, 2017 THROUGH					
	AUGUST 31, 2021 AND RELATED					
	TRANSFERS					
R-18-009	RELATIVE TO THE TRANSFER OF	02/13/2018	HUMAN AFFAIRS	03/27/2018	03/27/2018	03/29/2018
	CITY MATCHING FUNDS IN THE		COMMITTEE			
	AMOUNT OF \$2,985 FROM POLICE					
	GRANT ACTIVITY FY2018 VIOLENCE					
	AGAINST WOMEN GRANT					
	PROGRAM" INTO POLICE GRANT					
	ACTIVITY "FY2017 VIOLENCE					
	AGAINST WOMEN GRANT					
	PROGRAM"					

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-010	AUTHORIZING THE CITY TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE CITY OF MANCHESTER, NEW HAMPSHIRE REGARDING A REMOTE DISPATCH CENTER	02/27/2018	FINANCE COMMITTEE	03/27/2018	03/27/2018	03/29/2018
R-18-011	AUTHORIZING THE CONVEYANCE OF A DISCONTINUED PORTION OF WEST GLENWOOD STREET	02/27/2018	COMMITTEE ON INFRASTRUCTURE	04/10/2018	04/10/2018	04/12/2018
R-18-012	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO CONTRACTS WITH NASHUA COMMUNITY COLLEGE, RIVIER UNIVERSITY, TOWN OF HUDSON, TOWN OF MERRIMACK, AND THE PLUS COMPANY FOR TRANSIT SERVICES	02/27/2018	FINANCE COMMITTEE	03/27/2018	03/27/2018	03/29/2018
R-18-013	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$378,117 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION INTO TRANSIT GRANT ACTIVITY "TRANSIT SERVICE EXPANSION"	02/27/2018	HUMAN AFFAIRS COMMITTEE	03/27/2018	03/27/2018	03/29/2018
R-18-014	RELATIVE TO THE TRANSFER OF UP TO \$50,000 FROM DEPARTMENT 194 – CONTINGENCY, ACCOUNT 70150 – CONTINGENCY, NEGOTIATIONS INTO VARIOUS SALARIES & WAGES ACCOUNTS	02/27/2018	BUDGET REVIEW COMMITTEE	03/27/2018	03/27/2018	03/29/2018
R-18-015	SUPPORTING THE CAPITOL CORRIDOR STUDY FOR COMMUTER RAIL EXPANSION FROM NASHUA TO CONCORD IN NEW HAMPSHIRE'S 10- YEAR TRANSPORTATION IMPROVEMENT PLAN FOR 2019-2028	02/27/2018		02/27/2018	02/27/2018	02/27/2018
R-18-016	RECOGNIZING CHIEF STEVEN G. GALIPEAU OF NASHUA FIRE RESCUE	03/14/2018		03/14/2018	03/14/2018	03/15/2018

		CITE	2010-2019			
		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-017	APPROVING THE COST ITEMS OF A	03/14/2018	BUDGET REVIEW	04/10/2018	04/10/2018	04/12/2018
	COLLECTIVE BARGAINING		COMMITTEE			
	AGREEMENT BETWEEN THE CITY					
	OF NASHUA, NEW HAMPSHIRE AND					
	U.A.W. LOCAL 2322 CLERICAL AND					
	TECHNICAL UNIT FROM JULY 1, 2017					
	THROUGH JUNE 30, 2020 AND					
	RELATED TRANSFERS					
R-18-018	APPROVING THE COST ITEMS OF A	03/14/2018	BUDGET REVIEW	04/10/2018	04/10/2018	04/12/2018
	COLLECTIVE BARGAINING		COMMITTEE			
	AGREEMENT BETWEEN THE CITY					
	OF NASHUA, NEW HAMPSHIRE AND					
	U.A.W. LOCAL 2322 PROFESSIONAL					
	UNIT FROM JULY 1, 2017 THROUGH					
	JUNE 30, 2020 AND RELATED					
	TRANSFERS					
R-18-019	RELATIVE TO THE ADOPTION OF	03/14/2018	BUDGET REVIEW	06/12/2018	06/26/2018	06/27/2018
	THE FISCAL YEAR 2019 PROPOSED		COMMITTEE AND A	POSTPONED		
	BUDGET FOR THE CITY OF NASHUA		PUBLIC HEARING ON	UNTIL		
	GENERAL, ENTERPRISE, AND		THURSDAY, MAY 17, 2018,	06/26/2018		
	SPECIAL REVENUE FUNDS		AT 7:00 P.M. AT NASHUA	3 RD		
			HIGH SCHOOL NORTH	READING		
			AUDITORIUM	06/26/2018		
R-18-020	AUTHORIZING THE MAYOR TO	03-27-2018	HUMAN AFFAIRS	04/24/2018	04/24/2018	04/26/2018
	APPLY FOR AND EXPEND THE		COMMITTEE AND A			
	COMMUNITY DEVELOPMENT		PUBLIC HEARING ON			
	BLOCK GRANT ("CDBG") AND HOME		MONDAY, APRIL 9, 2018, AT			
	INVESTMENT PARTNERSHIP		7:00 P.M. IN THE			
	PROGRAM FUNDS FOR FISCAL YEAR		ALDERMANIC CHAMBER			
	2019 AND RELATIVE TO THE USE OF					
	HOME INVESTMENT PARTNERSHIP					
	PROGRAM FUNDS FOR 21					
	CHAUTAUQUA AVENUE					

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-021	RELATIVE TO THE TRANSFER OF \$50,000 FROM DEPARTMENT 194 – CONTINGENCY, ACCOUNT #70100 – GENERAL CONTINGENCY TO DEPARTMENT 109-CIVIC & COMMUNITY ACTIVITIES, ACCOUNTING CLASSIFICATION 56 – OUTSIDE AGENCIES FOR THE PURPOSE OF PROVIDING FUNDING TO HARBOR HOMES FOR THEIR ROLE IN THE SAFE STATIONS PROGRAM	04/10/2018	BUDGET REVIEW COMMITTEE	04/24/2018	04/24/2018	04/26/2018
R-18-022	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF TWO MILLION FIVE HUNDRED THOUSAND DOLLARS (\$2,500,000) FOR THE FISCAL YEAR 2018 SEWER INFRASTRUCTURE PROGRAM	04/10/2018	BUDGET REVIEW COMMITTEE, BOARD OF PUBLIC WORKS AND PUBLIC HEARING ON MONDAY, APRIL 30, 2018 AT 7:00 PM IN ALDERMANIC CHAMBER	05/08/2018	05/08/2018	05/14/2018
R-18-023	CHANGING THE PURPOSE OF UP TO \$514,000 OF UNEXPENDED BOND PROCEEDS FROM VARIOUS WASTEWATER PROJECTS TO THE FISCAL YEAR 2018 SEWER INFRASTRUCTURE PROGRAM	04/10/2018	BUDGET REVIEW COMMITTEE AND BOARD OF PUBLIC WORKS	05/08/2018	05/08/2018	05/14/2018
R-18-024	CREATING A SPECIAL REVENUE FUND FOR THE 201 MAIN STREET BUILDING	04/10/2018	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING FOR MONDAY, APRIL 23, 2018 AT 7:00 PM IN ALDERMANIC CHAMBER	05/08/2018	05/08/2018	05/14/2018
R-18-025	AUTHORIZING PENNICHUCK CORPORATION AND PITTSFIELD AQUEDUCT COMPANY TO REFINANCE INTERCOMPANY DEBT	04/10/2018	PENNICHUCK WATER SPECIAL COMMITTEE	04/24/2018	04/24/2018	04/26/2018

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-026	RELATIVE TO THE TRANSFER OF UP	04/10/2018	BUDGET REVIEW	04/24/2018	04/24/2018	04/26/2018
11 10 020	TO \$100,000 FROM DEPARTMENT #191	01/10/2010	COMMITTEE	0 1/2 1/2010	0 1/2 1/2010	01/20/2010
	"SCHOOL DEPARTMENT", ACCOUNT		0 0 1/21/22 2 2 22			
	#81100 "CAPITAL IMPROVEMENTS"					
	INTO SCHOOL GRANT ACTIVITY					
	"SCHOOL INFRASTRUCTURE GRANT					
	FUNDS"					
R-18-027	AUTHORIZING THE EXPENDITURE	04/24/2018	PLANNING AND	05/22/2018	05/22/2018	05/29/2018
	OF UP TO THREE HUNDRED AND		ECONOMIC			
	EIGHTY FOUR THOUSAND DOLLARS		DEVELOPMENT			
	(\$384,000) FROM THE NASHUA		COMMITTEE			
	CONSERVATION FUND TO ASSIST IN					
	THE FUNDING OF A CONSERVATION					
	EASEMENT AT THE SULLIVAN FARM					
	PROPERTY					
R-18-028	RELATIVE TO THE ACCEPTANCE	04/24/2018	HUMAN AFFAIRS	05/22/2018	05/22/2018	05/29/2018
	AND APPROPRIATION OF UP TO		COMMITTEE			
	\$213,000 FROM THE NEW					
	HAMPSHIRE LAND AND					
	COMMUNITY HERITAGE					
	INVESTMENT PROGRAM (LCHIP) TO ASSIST IN THE FUNDING OF A					
	CONSERVATION EASEMENT AT					
	SULLIVAN FARM PROPERTY					
R-19-029	AUTHORIZING CITY TO ACCEPT AN	04/24/2018	PLANNING AND	05/22/2018	05/22/2018	05/29/2018
K-19-029	EXECUTORY INTEREST IN A	U4/24/2U10	ECONOMIC	US/22/2010	03/22/2010	03/23/2010
	CONSERVATION EASEMENT AT THE		DEVELOPMENT			
	SULLIVAN FARM PROPERTY		COMMITTEE AND NASHUA			
			CITY PLANNING BOARD			
R-18-030	AUTHORIZING THE CONVEYANCE	04/24/2018	COMMITTEE ON	06/12/2018	06/12/2018	06/13/2018
	OF A DISCONTINUED PORTION OF		INFRASTRUCTURE			· - · - · - ·
	AMHERST STREET					

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-031	RECOGNIZING AND	05/08/2018		05/08/2018	05/08/2018	05/14/2018
	CONGRATULATING MARY ROY					
R-18-032	RECOGNIZING THE NASHUA SOUP	05/08/2018		05/08/2018	05/08/2018	05/14/2018
	KITCHEN AND SHELTER WITH THE					
	2018 GATE CITY LIGHT AWARD					
R-18-033	RELATIVE TO THE ACCEPTANCE	05/08/2018	HUMAN AFFAIRS	05/22/2018	05/22/2018	05/29/2018
	AND APPROPRIATION OF \$1,430,000		COMMITTEE			
	FROM THE UNITED STATES					
	DEPARTMENT OF HOUSING &					
	URBAN DEVELOPMENT INTO					
	PUBLIC HEALTH & COMMUNITY					
	SERVICES GRANT ACTIVITY					
	"HOUSING OPPORTUNITES FOR					
	PERSON WITH AIDS ("HOPWA")"					
R-18-034	RELATIVE TO THE ACCEPTANCE	05/08/2018	HUMAN AFFAIRS	05/22/2018	05/22/2018	05/29/2018
	AND APPROPRIATION OF		COMMITTEE			
	TRANSPORTATION ENHANCEMENT					
	FUNDS FROM THE STATE OF NEW					
	HAMPSHIRE DEPARTMENT OF					
	TRANSPORTATION IN THE AMOUNT					
	OF \$879,760 AND AUTHORIZING THE					
- 10 0 2 -	TRANSFER OF MATCHING FUNDS	0.7.10.0.10.10		0.5/1.2/2.010	0.544.04.04.0	0.44.04.0
R-18-035	RELATIVE TO THE ACCEPTANCE	05/08/2018	BUDGET REVIEW	06/12/2018	06/12/2018	06/13/2018
	AND APPROPRIATION OF \$30,001		COMMITTEE AND THE			
	FROM RENAISSANCE DOWNTOWNS,		BOARD OF PUBLIC WORKS			
	LLC INTO PUBLIC WORKS CAPITAL					
D 10 026		05/22/2019	DIDGET DEVIEW	06/12/2019	06/12/2019	06/12/2019
K-18-030		05/22/2018		00/12/2018	00/12/2018	00/13/2018
			COMMITTEE			
	THE ELDERLY					
R-18-036	PROJECT ACTIVITY "EAST HOLLIS STREET GATEWAY IMPROVEMENTS PROJECT" RELATIVE TO THE TRANSFER OF \$25,000 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70100 "GENERAL CONTINGENCY" TO DEPARTMENT 109 "CIVIC & COMMUNITY ACTIVITIES", ACCOUNTING CLASSIFICATION 56 "OUTSIDE AGENCIES" FOR THE PURPOSE OF PROVIDING FUNDING TO THE NASHUA ASSOCIATION FOR THE ELDERLY	05/22/2018	BUDGET REVIEW COMMITTEE	06/12/2018	06/12/2018	06/13/20

		1 ST	2018-2019	2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-037	RELATIVE TO THE TRANSFER OF	05/22/2018	BUDGET REVIEW COMMITTEE	06/12/2018	06/12/2018	06/15/2018
R 10 037	\$150,000 FROM DEPARTMENT 159	05/22/2010	Bebger Review Committee	00/12/2010	00/12/2010	00/15/2010
	"OTHER PUBLIC SAFETY",					
	ACCOUNT 54835 "HYDRANT FEES"					
	TO DEPARTMENT 198 "INTERFUND					
	TRANSFERS", ACCOUNT 89725					
	"TRANSFER TO CITY					
	RETIREMENT TRUST FUND"					
R-18-038	AUTHORIZING FIREWORKS AT	05/22/2018	PERSONNEL/ADMINISTRATIVE	06/12/2018	06/12/2018	06/13/2018
	HOLMAN STADIUM AFTER 10:00		AFFAIRS COMMITTEE			
	P.M. ON JULY 17, 2018					
R-18-039	RELATIVE TO THE ACCEPTANCE	05/22/2018	HUMAN AFFAIRS COMMITTEE	06/26/2018	06/26/2018	06/27/2018
	AND APPROPRIATION OF \$22,347					
	FROM THE STATE OF NEW					
	HAMPSHIRE, DEPARTMENT OF					
	ENVIRONMENTAL SERVICES,					
	EXOTIC SPECIES PROGRAM AND					
	AUTHORIZING THE TRANSFER OF					
7 10 010	MATCHING FUNDS	0.544.04.04.0		0=1101=010	0=1101010	0=1101010
R-18-040	AUTHORIZING THE MAYOR AND	06/12/2018	BUDGET REVIEW COMMITTEE	07/10/2018	07/10/2018	07/12/2018
	CITY TREASURER TO APPLY TO					
	THE NEW HAMPSHIRE					
	DEPARTMENT OF					
	ENVIRONMENTAL SERVICES FOR A LOAN OF UP TO FIVE MILLION					
	TWO HUNDRED THOUSAND					
	DOLLARS (\$5,200,000) FROM ITS					
	REVOLVING LOAN FUND FOR					
	EXPENSES RELATED TO THE					
	PHASE 1 AND PHASE 2					
	IMPLEMENTATION OF THE					
	WASTEWATER COLLECTION					
	SYSTEM CAPACITY,					
	MANAGEMENT, OPERATION AND					
	MAINTENANCE ("CMOM") PLAN					

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-041	RELATIVE TO THE TRANSFER OF	06/12/2018	BUDGET REVIEW COMMITTEE	06/26/2018	06/26/2018	06/27/2018
	\$65,000 FROM DEPARTMENT 162					
	"STREET LIGHTING", ACCOUNT					
	54100 "ELECTRICITY" TO					
	DEPARTMENT 191 "SCHOOL					
	CAPITAL IMPROVEMENTS",					
	ACCOUNT 81100 "SCHOOL					
	DEFERRED MAINTENANCE					
R-18-042	AUTHORIZING THE CITY OF	06/12/2018	FINANCE COMMITTEE	06/26/2018	06/26/2018	06/27/2018
	NASHUA TO ENTER INTO A LEASE					
	AGREEMENT WITH LIQUID					
	THERAPY, LLC FOR 14 CURT					
	STREET, UNIT B					
R-18-043	RELATIVE TO THE ACCEPTANCE	06/12/2018	HUMAN AFFAIRS COMMITTEE	06/26/2018	06/26/2018	06/27/2018
	AND APPROPRIATION OF \$190,800					
	FROM THE STATE OF NEW					
	HAMPSHIRE DEPARTMENT OF					
	HEALTH AND HUMAN SERVICES					
	INTO PUBLIC HEALTH AND					
	COMMUNITY SERVICES GRANT					
	ACTIVITIES "FY19 AND FY20 STD					
	AND HIV PREVENTION GRANT"					
R-18-044	RELATIVE TO THE ACCEPTANCE	06/12/2018	HUMAN AFFAIRS COMMITTEE	06/26/2018	06/26/2018	06/27/2018
	AND APPROPRIATION OF \$130,000					
	FROM THE STATE OF NEW					
	HAMPSHIRE DEPARTMENT OF					
	HEALTH AND HUMAN SERVICES					
	INTO PUBLIC HEALTH AND					
	COMMUNITY SERVICES GRANT					
	ACTIVITIES "FY19 AND FY20					
	IMMUNIZATION PROGRAM OF					
	GREATER NASHUA"					

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-045	RELATIVE TO THE ACCEPTANCE	06/12/2018	HUMAN AFFAIRS COMMITTEE	06/26/2018	06/26/2018	06/27/2018
	AND APPROPRIATION OF \$70,000					
	FROM THE STATE OF NEW					
	HAMPSHIRE DEPARTMENT OF					
	HEALTH AND HUMAN SERVICES					
	INTO PUBLIC HEALTH AND					
	COMMUNITY SERVICES GRANT					
	ACTIVITIES "FY19 AND FY20					
	TUBERCULOSIS PROGRAM OF					
	GREATER NASHUA"					
R-18-046	RELATIVE TO THE ACCEPTANCE	06/12/2018	HUMAN AFFAIRS COMMITTEE	06/26/2018	06/26/2018	06/27/2018
	AND APPROPRIATION OF \$41,243.50					
	FROM THE STATE OF NEW					
	HAMPSHIRE DEPARTMENT OF					
	HEALTH AND HUMAN SERVICES					
	INTO PUBLIC HEALTH AND					
	COMMUNITY SERVICES GRANT					
	ACTIVITIES "FY19 PUBLIC					
	HEALTH NETWORK SERVICES"					
R-18-047	RELATIVE TO THE ACCEPTANCE	06/12/2018	HUMAN AFFAIRS COMMITTEE	06/26/2018	06/26/2018	06/27/2018
	AND APPROPRIATION OF \$25,000					
	FROM THE STATE OF NEW					
	HAMPSHIRE DEPARTMENT OF					
	HEALTH AND HUMAN SERVICES					
	INTO PUBLIC HEALTH AND					
	COMMUNITY SERVICES GRANT					
	ACTIVITIES "FY19 SUBSTANCE					
	MISUSE SERVICES"					
R-18-048	AUTHORIZING A SUB-	06/12/2018	FINANCE COMMITTEE	06/26/2018	06/26/2018	06/27/2018
	AGREEMENT BETWEEN THE					
	NASHUA REGIONAL PLANNING					
	COMMISSION AND CITY OF					
	NASHUA, NASHUA TRANSIT					
D 10 040	SYSTEM	0.6/12/2010		0.612.612.01.2	0.6/2.6/2010	0.6/05/0010
R-18-049	AUTHORIZING THE CITY OF	06/12/2018	FINANCE COMMITTEE	06/26/2018	06/26/2018	06/27/2018
	NASHUA TO ENTER INTO A					
	CONTRACT WITH THE SOUHEGAN					
	VALLEY TRANSPORTATION					
	COLLABORATIVE FOR TRANSIT					
	SERVICES					

		1 ST	2018-2019	2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-050	RELATIVE TO THE ACCEPTANCE	06/12/2018	HUMAN AFFAIRS COMMITTEE	06/26/2018	06/26/2018	06/27/2018
	AND APPROPRIATION AN					
	ADDITIONAL \$71,259 FROM THE					
	STATE OF NEW HAMPSHIRE,					
	DEPARTMENT OF					
	TRANSPORTATION					
	(TRANSPORTATION					
	ALTERNATIVE PROGRAM FUNDS)					
	INTO COMMUNITY					
	DEVELOPMENT GRANT ACTIVITY					
	"PATH AND PEDESTRIAN BRIDGE"					
	AND TO AUTHORIZE THE					
	TRANSFER OF MATCHING AND					
	NON-MATCHING FUNDS IN THE					
	AMOUNT OF \$86,202					
R-18-051	RELATIVE TO THE TRANSFER OF	06/12/2018	BUDGET REVIEW COMMITTEE	06/26/2018	06/26/2018	06/27/2018
	\$20,000 FROM DEPARTMENT #181					
	"COMMUNITY DEVELOPMENT"					
	INTO DEPARTMENT #186					
	"TRANSPORTATION" FOR THE					
	PURPOSE OF TRANSFERRING					
	ADDITIONAL MATCHING GRANT					
	FUNDS TO REHABILITATE THE					
D 10 052	NASHUA TRANSIT CENTER	06/26/2010		00/14/2010	00/14/2010	00/15/2010
R-18-052	RELATIVE TO AMENDING THE	06/26/2018	HUMAN AFFAIRS COMMITTEE	08/14/2018	08/14/2018	08/15/2018
	FISCAL YEAR 2018 HOUSING AND					
	URBAN DEVELOPMENT ANNUAL					
	ACTION PLAN BY AMENDING NASHUA SOUP KITCHEN AND					
	SHELTER'S USE OF FUNDS					
R-18-053	ESTABLISHING AN EXPENDABLE	06/26/2018	BUDGET REVIEW COMMITTEE	08/14/2018	08/14/2018	08/15/2018
K-10-053	TRUST FUND TO ACCEPT	00/20/2018	DUDGET REVIEW COMMITTEE	00/14/2018	00/14/2018	00/15/2018
	DONATIONS FOR CITY EVENTS					
	DOMATIONS FOR CITT EVENTS					

		1 ST	2010-2017	2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-054	APPROVING THE COST ITEMS OF	07/10/2018	BUDGET REVIEW COMMITTEE	08/14/2018	08/14/2018	08/15/2018
K-10-034	A COLLECTIVE BARGAINING	07/10/2010	Bedger Review Committee	00/14/2010	00/14/2010	00/15/2010
	AGREEMENT BETWEEN THE					
	NASHUA BOARD OF EDUCATION					
	AND THE NASHUA ASSOCIATION					
	OF SCHOOL PRINCIPALS FROM					
	JULY 1, 2018 THROUGH JUNE 30,					
	2022 AND AUTHORIZING RELATED					
	TRANSFERS					
R-18-055	APPROVING THE COST ITEMS OF	07/10/2018	BUDGET REVIEW COMMITTEE	08/14/2018	08/14/2018	08/15/2018
	A COLLECTIVE BARGAINING					
	AGREEMENT BETWEEN THE					
	NASHUA BOARD OF POLICE					
	COMMISSIONERS AND THE					
	NASHUA POLICE PATROLMAN'S					
	ASSOCIATION FROM JULY 1, 2018					
	THROUGH JUNE 30, 2022 AND					
	AUTHORIZING RELATED					
	TRANSFERS					
R-18-056	RELATIVE TO THE ACCEPTANCE	07/10/2018	HUMAN AFFAIRS COMMITTEE	08/14/2018	08/14/2018	08/15/2018
	AND APPROPRIATION OF \$32,000					
	FROM THE NEW HAMPSHIRE					
	CHARITABLE FOUNDATION INTO					
	PUBLIC HEALTH AND					
	COMMUNITY SERVICES GRANT					
	ACTIVITY "FY19 SUBSTANCE					
	MISUSE PREVENTION"					
R-18-057	CHANGING THE PURPOSE OF UP	07/10/2018	BUDGET REVIEW COMMITTEE	08/14/2018	08/14/2018	08/15/2018
	TO \$250,000 OF UNEXPENDED					
	BOND PROCEEDS FROM THREE					
	PROJECTS (BROAD STREET					
	ELEMENTARY SCHOOL, SUNSET					
	HEIGHTS ELEMENTARY SCHOOL,					
	AND LED STREET LIGHTING) TO THE DISTRICT-WIDE MIDDLE					
	SCHOOLS RENOVATION AND					
	CONSTRUCTION PROJECT FOR					
	FUNDING ENGINEERING AND					
	ARCHITECTURAL SERVICES.					
	ANCHITECTURAL SERVICES.					

		1 ST	2010-2017	2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-058	AUTHORIZING PENNICHUCK	07/10/2018	PENNICHUCK WATER	08/14/2018	08/14/2018	08/15/2018
	CORPORATION, PENNICHUCK		SPECIAL COMMITTEE			
	WATER WORKS, INC., AND					
	PENNICHUCK EAST UTILITY, INC.,					
	TO BORROW FUNDS FROM THE					
	STATE OF NEW HAMPSHIRE					
	DRINKING WATER REVOLVING					
	LOAN FUND AND THE STATE OF					
	NEW HAMPSHIRE DRINKING					
	WATER AND GROUNDWATER					
	TRUST FUND					
R-18-059	RELATIVE TO THE TRANSFER OF	07/10/2018		07/10/2018	07/10/2018	07/12/2018
	\$8,000 FROM DEPARTMENT 194					
	"CONTINGENCY", ACCOUNT 70100					
	"GENERAL CONTINGENCY" TO					
	DEPARTMENT 107 "CITY CLERK",					
	ACCOUNT CLASSIFICATION 55,					
	ACCOUNT 55600 "PRINTING" FOR					
	COSTS RELATED TO THE SPECIAL					
	MUNICIPAL ELECTION					
R-18-060	DECLARING A MUNICIPAL	07/10/2018		07/10/2018	07/10/2018	07/12/2018
	SPECIAL ELECTION TO FILL A					
	VACANCY ON THE BOARD OF FIRE					
	COMMISSIONERS ON NOVEMBER					
	6, 2018, ESTABLISHING THE TIME					
	PERIOD FOR FILING NOMINATION					
	PETITIONS, ESTABLISHING					
	POLLING TIMES AND ISSUING					
	PRECEPTS TO THE SELECTMEN					
D 10 071	OF THE CITY WARDS	05/10/2010		05/10/2010	07/10/2010	07/10/2010
R-18-061	ESTABLISHING POLLING TIMES	07/10/2018		07/10/2018	07/10/2018	07/12/2018
	FOR THE STATE PRIMARY					
	ELECTION ON SEPTEMBER 11, 2018					
	AND THE STATE GENERAL					
	ELECTION ON NOVEMBER 6, 2018					

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-062	RELATIVE TO THE	07/10/2018	HUMAN AFFAIRS COMMITTEE	08/14/2018	08/14/2018	08/15/2018
K-10-002	ACCEPTANCE AND	07/10/2010	HOWAIT AFFAIRS COMMITTEE	00/14/2010	00/14/2010	00/13/2010
	APPROPRIATION OF UP TO					
	\$650,000 FROM THE					
	DEPARTMENT OF					
	HOMELAND SECURITY INTO					
	FIRE GRANT ACTIVITY					
	"FY2017 ASSISTANCE TO					
	FIREFIGHTERS GRANT" AND					
	AUTHORIZING THE					
	TRANSFER OF UP TO \$65,000					
	OF MATCHING FUNDS FROM					
	THE FISCAL YEAR 2018					
	BUDGET					
R-18-063	RELATIVE TO THE	07/10/2018	HUMAN AFFAIRS COMMITTEE	08/14/2018	08/14/2018	08/15/2018
	ACCEPTANCE AND					
	APPROPRIATION OF \$50,000					
	FROM THE NH DEPARTMENT					
	OF HEALTH & HUMAN					
	SERVICES INTO PUBLIC					
	HEALTH & COMMUNITY					
	SERVICES GRANT ACTIVITY					
	"HEALTHY HOMES AND LEAD					
	POISONING CASE MANAGEMENT"					
R-18-064	RELATIVE TO THE	07/10/2018	HUMAN AFFAIRS COMMITTEE	08/14/2018	08/14/2018	08/15/2018
K-10-004	ACCEPTANCE AND	07/10/2016	HUMAN AFFAIRS COMMITTEE	UO/14/2U10	00/14/2010	00/15/2010
	APPROPRIATION OF \$261,767					
	FROM THE STATE OF NEW					
	HAMPSHIRE, DEPARTMENT					
	OF SAFETY INTO POLICE					
	GRANT ACTIVITY-"FY2019					
	OPIOID ABUSE REDUCTION					
	INITIATIVE (OARI) GRANT"					

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-065	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$43,456 FROM THE UNITED STATES DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY "2017 JUSTICE ASSISTANCE GRANT (MULTI- JURISDICTIONAL)"	08/14/2018	HUMAN AFFAIRS COMMITTEE	09/12/2018	09/12/2018	09/18/2018
R-18-066	RELATIVE TO ADDRESSING POSSIBLE INEQUITIES IN SICK LEAVE POLICY FOR CERTAIN UNAFFILIATED EMPLOYEES	08/14/2018	PERSONNEL/ADMINISTRATIVE AFFAIRS COMMITTEE	RE-REFER PERSONNEL & ADMINISTRATIVE AFFAIRS COMMITTEE 3 RD READING 12/11/2018 4 TH READING 12/26/2018	12/11/2018	VETOED 12/18/2018 VETOED OVERRIDDEN 12/26/2018
R-18-067	DESIGNATING RAIL TRAIL AS CLASS B TRAIL UNDER NH RSA 231-A	08/14/2018	COMMITTEE ON INFRASTRUCTURE	09/12/2018	09/12/2018	09/18/2018
R-18-068	RELATIVE TO THE RE- APPROPRIATION OF FISCAL YEAR FY2019 ESCROWS	08/14/2018	BUDGET REVIEW COMMITTEE	09/12/2018	09/12/2018	09/18/2018
R-18-069	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A CONTRACT WITH BAE FOR TRANSIT SERVICES	08/14/2018	FINANCE COMMITTEE	09/12/2018	09/12/2018	09/18/2018
R-18-070	AUTHORIZING THE ACCEPTANCE OF A LICENSE FROM BAE OVER LAND LOCATED ON THE CORNER OF CANAL STREET AND NASHUA DRIVE FOR A BUS SHELTER	08/14/2018	COMMITTEE ON INFRASTRUCTURE	09/12/2018	09/12/2018	09/18/2018

		1 ST	2010-2017	2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-071	RELATIVE TO THE	08/14/2018	HUMAN AFFAIRS COMMITTEE	09/12/2018	09/12/2018	09/18/2018
10 0/1	APPROPRIATION OF U.S.	00/11/2010		07/12/2010	07/12/2010	05/10/2010
	DEPARTMENT OF HOUSING					
	AND URBAN DEVELOPMENT					
	HOME INVESTMENT					
	PARTNERSHIP PROGRAM					
	FUNDS TO NEIGHBORWORKS					
	OF SOUTHERN NEW					
	HAMPSHIRE					
R-18-072	RECOGNIZING DOUG PRICE	09/12/2018		09/12/2018	09/12/2018	09/18/2018
	AND NAMING THE					
	PICKLEBALL COURTS AT					
	FIELDS GROVE PARK "DOUG					
	PRICE PICKLEBALL COURTS"					
R-18-073	PROPOSING AN AMENDMENT	09/12/2018	PERSONNEL/ADMINISTRATIVE	10/09/2018	06/12/2019	06/17/2019
	TO THE CITY CHARTER		AFFAIRS COMMITTEE	TABLED		
	RELATIVE TO FILLING			3 RD READING		
	VACANCIES ON ELECTED		01/08/2019 PUBLIC HEARING	11/27/2018		
	BOARDS BY MAJORITY VOTE		SCHEDULED FOR TUESDAY,	RE-REFER TO		
	OF THE REMAINING		MARCH 12, 2019, AT 7:00 PM IN	PERSONNEL &		
	MEMBERS OF THAT BOARD		THE ALDERMANIC CHAMBER	ADMINISTRATIVE		
				AFFAIRS		
			03/12/2019 RE-REFER TO	COMMITTEE		
			PERSONNEL &	4 TH READING		
			ADMINISTRATIVE AFFAIRS	12/11/2018		
			COMMITTEE	TABLED		
			04/04/04/0 PVIDV VO VIDV VO	5 TH READING		
			04/23/2019 PUBLIC HEARING	01/08/2019		
			SCHEDULED FOR TUESDAY,	TABLED		
			MAY 14, 2019, AT 7:00 PM IN	6 TH READING		
			THE ALDERMANIC CHAMBER	03/12/2019		
				7 TH READING		
				04/23/2019		
				TABLED		
				8 TH READING		
				06/12/2019		

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-074	AUTHORIZING THE CITY TO	09/12/2018	COMMITTEE ON	10/09/2018	10/09/2018	10/16/2018
	ENTER INTO A SHORT-TERM		INFRASTRUCTURE			
	REAL PROPERTY LEASE					
	AGREEMENT FOR 44 BROAD					
R-18-075	ESTABLISHING AN	09/12/2018	BUDGET REVIEW COMMITTEE	09/25/2018	09/25/2018	10/02/2018
	EXPENDABLE TRUST FUND					
	TO ACCEPT DONATIONS FOR					
	BEAUTIFICATION PROJECTS					
R-18-076	ESTABLISHING THE USE OF	09/12/2018	BUDGET REVIEW COMMITTEE	09/28/2018	09/25/2019	10/02/2018
	FUND BALANCE FOR TAX					
	RATE					
R-18-077	AUTHORIZING THE MAYOR	09/25/2018	BUDGET REVIEW COMMITTEE	11/13/2018	11/13/2018	11/19/2018
	AND CITY TREASURER TO		AND THE BOARD OF			
	ISSUE BONDS NOT TO		EDUCATION AND A PUBLIC			
	EXCEED THE AMOUNT OF		HEARING ON MONDAY,			
	THREE HUNDRED AND		OCTOBER 22, 2018, AT 7:00 PM			
	EIGHTY THOUSAND		IN THE ALDERMANIC			
	DOLLARS (\$380,000) FOR		CHAMBER			
	VARIOUS SCHOOL IMPROVEMENTS					
R-18-078	AUTHORIZING THE MAYOR	09/25/2018	BUDGET REVIEW COMMITTEE	11/13/2018	11/13/2018	11/19/2018
K-10-0/0	AND CITY TREASURER TO	09/25/2016	AND THE BOARD OF HEATH	11/13/2010	11/13/2016	11/19/2010
	ISSUE BONDS NOT TO		AND A PUBLIC HEARING ON			
	EXCEED THE AMOUNT OF		MONDAY, OCTOBER 22, 2018,			
	ONE MILLION THREE		AT 7:00 PM IN THE			
	HUNDRED THOUSAND		ALDERMANIC CHAMBER			
	DOLLARS (\$1,300,000) FOR THE					
	PUBLIC HEATH AND					
	COMMUNITY SERVICES					
	DIVISION BUILDING					
	RENOVATIONS					
R-18-079	AUTHORIZING THE MAYOR	09/25/2018	BUDGET REVIEW COMMITTEE	11/13/2018	11/13/2018	11/19/2018
	AND CITY TREASURER TO		AND THE BOARD OF PUBLIC			
	ISSUE BONDS NOT TO		WORKS AND A PUBLIC			
	EXCEED THE AMOUNT OF		HEARING ON MONDAY,			
	FIVE MILLION DOLLARS		OCTOBER 22, 2018, AT 7:00 PM			
	(\$5,000,000) FOR THE FISCAL		IN THE ALDERMANIC			
	YEAR 2019 SEWER		CHAMBER			
	INFRASTRUCTURE PROGRAM					

		1 ST	2010-2017	2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-080	AUTHORIZING THE MAYOR AND	09/25/2018	BUDGET REVIEW COMMITTEE	11/13/2018	11/13/2018	11/19/2018
	CITY TREASURER TO ISSUE		AND THE BOARD OF PUBLIC			
	BONDS NOT TO EXCEED THE		WORKS AND A PUBLIC			
	AMOUNT OF SIX HUNDRED		HEARING ON MONDAY,			
	THOUSAND DOLLARS (\$600,000)		OCTOBER 22, 2018, AT 7:00 PM			
	FOR VARIOUS IMPROVEMENTS AT		IN THE ALDERMANIC			
	THE SOLID WASTE DEPARTMENT		CHAMBER			
	FOUR HILLS LANDFILL					
R-18-081	AUTHORIZING THE MAYOR AND	09/25/2018	BUDGET REVIEW COMMITTEE	11/13/2018	11/13/2018	11/19/2018
	CITY TREASURER TO ISSUE		AND THE BOARD OF FIRE			
	BONDS NOT TO EXCEED THE		COMMISSIONERS AND A			
	AMOUNT OF SIX HUNDRED SIXTY		PUBLIC HEARING ON			
	THOUSAND DOLLARS (\$660,000) TO		MONDAY, OCTOBER 22, 2018,			
	PURCHASE A NEW PUMPER		AT 7:00 PM IN THE			
	TRUCK FOR THE FIRE		ALDERMANIC CHAMBER			
	DEPARTMENT					
R-18-082	CHANGING THE PURPOSE OF UP	09/25/2018	BUDGET REVIEW COMMITTEE	11/13/2018	11/13/2018	11/19/2018
	TO ONE HUNDRED AND SIXTY-		AND THE BOARD OF FIRE			
	FIVE THOUSAND DOLLARS		COMMISSIONERS			
	(\$165,000) OF UNEXPENDED BOND					
	PROCEEDS FROM THE SPIT					
	BROOK ROAD FIRE STATION 3					
	BUILDING RENOVATIONS					
	PROJECT TO THE LAKE STREET					
	FIRE STATION HEATING,					
	VENTILATION, AIR					
	CONDITIONING , AND HOT WATER					
	SYSTEM REPLACEMENT PROJECT					

		1 ST	2018-2019	2 nd		
NIII ADED		_	COMMUNICE ACCIONED	_	DAGGED	ADDDOVED
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-083	RELATIVE TO THE ACCEPTANCE	09/25/2018	HUMAN AFFAIRS COMMITTEE	10/09/2018	10/09/2018	10/16/2018
	AND APPROPRIATION OF \$1,105,000					
	FROM THE UNITED STATES					
	DEPARTMENT OF					
	TRANSPORTATION, FEDERAL					
	TRANSIT ADMINISTRATION AND					
	\$97,000 FROM THE STATE OF NEW					
	HAMPSHIRE, DEPARTMENT OF					
	TRANSPORTATION INTO TRANSIT					
	GRANT ACTIVITY "TRANSIT					
	CAPITAL OUTLAY" FOR THE					
	PURCHASE OF TWO ELECTRIC					
	HYBRID BUSES					
R-18-084	APPROVING THE COST ITEMS OF	10/09/2018	BUDGET REVIEW COMMITTEE	11/13/2018	11/13/2018	11/19/2018
	A COLLECTIVE BARGAINING					
	AGREEMENT BETWEEN THE					
	NASHUA BOARD OF EDUCATION					
	AND THE NASHUA ASSOCIATION					
	OF SCHOOL ADMINISTRATORS					
	AND SUPERVISORS, AMERICAN					
	FEDERATION OF SCHOOL					
	ADMINISTRATORS, AFL-CIO FROM					
	JULY 1, 2017 THROUGH JUNE 30,					
	2019 AND RELATED TRANSFERS					
R-18-085	AUTHORIZING THE MAYOR AND	10/09/2018	BUDGET REVIEW COMMITTEE	11/13/2018	11/13/2018	11/19/2018
	CITY TREASURER TO ISSUE		AND BOARD OF PUBLIC			
	BONDS NOT TO EXCEED THE		WORKS, AND A PUBLIC			
	AMOUNT OF SIX HUNDRED AND		HEARING MONDAY, OCTOBER			
	FIFTY THOUSAND DOLLARS		22, 2018, AT 7:00 PM IN THE			
	(\$650,000) FOR THE PURCHASE OF		ALDERMANIC CHAMBERS			
	TWO AUTOMATED REFUSE					
	TRUCKS					

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-086	RELATIVE TO THE ACCEPTANCE	10/09/2018	HUMAN AFFAIRS COMMITTEE	11/13/2018	11/13/2018	11/19/2018
	AND APPROPRIATION OF AN					
	ADDITIONAL \$54,709.64 FROM THE					
	STATE OF NEW HAMPSHIRE,					
	DEPARTMENT OF					
	TRANSPORTATION					
	(TRANSPORTATION					
	ALTERNATIVE PROGRAM FUNDS)					
	INTO COMMUNITY					
	DEVELOPMENT GRANT ACTIVITY					
	"PATH AND PEDESTRIAN BRIDGE"					
R-18-087	APPROVING THE PRELIMINARY	10/23/2018	COMMITTEE ON	12/11/2018	12/11/2018	12/18/2018
	DESIGN AND CONSTRUCTION OF		INFRASTRUCTURE AND A			
	THE GREELEY PARK BOAT RAMP		PUBLIC HEARING ON			
			WEDNESDAY, NOVEMBER 28,			
			2018, AT 7:00 P.M. IN THE			
			ALDERMANIC CHAMBER			
R-18-088	AMENDING GRANT RESOLUTION	10/23/2018		10/23/2018	10/23/2018	10/26/2018
	R-18-034 TO CORRECT SOURCE OF					
	FUNDS					
R-18-089	RECOGNIZING CURRENT AND	11/13/2018		11/13/2018	11/13/2018	11/19/2018
	RETIRED MEMBERS OF THE					
	NASHUA POLICE DEPARTMENT					
	FOR THEIR EXCEPTIONAL WORK					
	IN THE 1988 COLD CASES OF					
	BRENDA WARNER AND					
D 10 000	CHARLENE RANSTROM	11/12/2010		10/06/0010	12/2//2010	10/21/2010
R-18-090	RELATIVE TO THE ACCEPTANCE	11/13/2018	HUMAN AFFAIRS COMMITTEE	12/26/2018	12/26/2018	12/31/2018
	AND APPROPRIATION OF \$58,000					
	FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF					
	JUSTICE INTO POLICE GRANT					
	ACTIVITY "2019 VIOLENCE					
	AGAINST WOMEN ACT (VAWA)					
	GRAN PROGRAM" AND TO					
	AUTHORIZE THE TRANSFER OF					
	MATCHING MONIES					
	MATCHING MONIES					

		1 ST	2010-2017	2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-091	RELATIVE TO THE ACCEPTANCE	11/13/2018	HUMAN AFFAIRS COMMITTEE	12/26/2018	12/26/2018	12/31/2018
K 10 071	AND APPROPRIATION OF \$275,000	11/15/2010		12/20/2010	12/20/2010	12/31/2010
	FROM THE STATE OF NEW					
	HAMPSHIRE, DEPARTMENT OF					
	TRANSPORTATION INTO TRANSIT					
	GRANT ACTIVITY "TRANSIT					
	CAPITAL PROJECTS"					
R-18-092	AMENDING R-18-001	11/13/2018	BUDGET REVIEW COMMITTEE	12/11/2018	12/11/2018	12/18/2018
	"AUTHORIZING THE MAYOR AND		AND PUBLIC HEARING ON			
	CITY TREASURER TO ISSUE		MONDAY, NOVEMBER 26, 2018			
	BONDS NOT TO EXCEED THE		AT 7:00 PM IN THE			
	AMOUNT OF FIFTEEN MILLION		ALDERMANIC CHAMBER			
	FIVE HUNDRED THOUSAND					
	DOLLARS (\$15,500,000) FOR THE					
	PERFORMING ARTS CENTER					
	LOCATED AT 201 MAIN STREET					
R-18-093	RECOGNIZING ALEXIS DURANT	11/27/2018		11/27/2018	11/27/2018	11/27/2018
	FOR HER DEDICATION AND					
	VOLUNTEER WORK WITH THE					
	HOMELESS					
R-18-094	APPROVING THE COST ITEMS OF	11/27/2018	BUDGET REVIEW COMMITTEE	12/11/2018	12/11/2018	12/18/2018
	A COLLECTIVE BARGAINING					
	AGREEMENT BETWEEN THE					
	NASHUA BOARD OF EDUCATION					
	AND THE NASHUA TEACHERS'					
	UNION, LOCAL 1044, AFT, AFL-CIO,					
	UNIT C, SECRETARIES FROM JULY					
	1, 2018 THROUGH JUNE 30, 2022 AND RELATED TRANFERS					
R-18-095	RELATIVE TO THE ACCEPTANCE	11/27/2018	HUMAN AFFAIRS COMMITTEE	12/26/2018	12/26/2018	12/31/2018
K-10-095	AND APPROPRIATION OF \$119,100	11/2//2016	HOWAN AFFAIRS COMMITTEE	12/20/2010	12/20/2016	12/31/2010
	FROM THE KRESGE FOUNDATION					
	INTO PUBLIC HEALTH AND					
	COMMUNITY SERVICES GRANT					
	ACTIVITY "CREATING A CULTURE					
	OF PREVENTION"					
	OI IIIL / LITTION				I	

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-096	DECLARING A MUNICIPAL	12/11/2018		12/11/2018	12/11/2018	12/18/2018
	SPECIAL ELECTION TO FILL A			,,		,,,
	VACANCY ON THE BOARD OF					
	ALDERMEN ON MARCH 5, 2019,					
	ESTABLISHING THE TIME PERIOD					
	FOR FILING NOMINATION					
	PETITIONS, ESTABLISHING					
	POLLING TIMES AND ISSUING					
	PRECEPTS TO THE SELECTMEN					
	OF THE CITY WARDS					
R-18-097	RELATIVE TO THE TRANSFER OF	12/11/2018		12/11/2018	12/11/2018	12/18/2018
	\$31,870 FROM GENERAL					
	CONTINGENCY INTO VARIOUS					
	CITY CLERK DEPARTMENT					
	ACCOUNTS FOR EXPENSES					
	RELATED TO THE MUNICIPAL					
	SPECIAL ELECTION ON MARCH 5,					
	2019					
R-18-098	AUTHORIZING THE SALE OF TAX	12/11/2018	COMMITTEE ON	02/19/2019	02/19/2019	02/25/2019
	DEEDED PROPERTY LOCATED AT		INFRASTRUCTURE			
	38 ½ WEST HOLLIS STREET TO					
	MANCHESTER HOUSING					
	SERVICES, INC. D/B/A					
	NEIGHBORWORKS SOUTHERN NEW HAMPSHIRE					
R-18-099	AUTHORIZING THE MAYOR TO	12/11/2018	FINANCE COMMITTEE	01/08/2019	01/08/2019	01/10/2019
K-10-099	ENTER INTO A SUCCESSOR	12/11/2018	FINANCE COMMITTEE	01/08/2019	01/08/2019	01/10/2019
	"CONCESSION AGREEMENT"					
	WITH NASHUA COLLEGIATE					
	BASEBALL, INC.					
R-18-100	CHANGING THE PURPOSE OF UP	12/26/2018	BUDGET REVIEW COMMITTEE	01/22/2019	01/22/2019	01/29/2019
K 10 100	TO FIFTY THOUSAND DOLLARS	12/20/2010	AND PUBLIC HEARING ON	01/22/2019	01/22/2019	01/2//201/
	(\$50,000) OF UNEXPENDED BOND		THURSDAY, JANUARY 17, 2019			
	PROCEEDS FROM THE LED		AT 7 PM IN ALDERMANIC			
	STREET LIGHTING PROJECT TO		CHAMBER			
	THE DISTRICT-WIDE MIDDLE					
	SCHOOL RENOVATION AND					
	CONSTRUCTION PROJECT FOR					
	FUNDING ENGINEERING AND					
	ARCHITECTURAL SERVICES					

		1 ST	2018-2019	2 nd		
AWW (DED		_		_	D A GGED	APPROVED
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-18-101	AMENDING THE FY2019 HUD	12/26/2018	HUMAN AFFAIRS COMMITTEE	01/22/2019	01/22/2019	01/29/2019
	ANNUAL ACTION PLAN BY					
	REPROGRAMMING EXISTING					
	FUNDS TO "E FOR ALL"					
R-18-102	APPROVING THE COST ITEMS OF	12/26/2018	BUDGET REVIEW	09/24/2019	12/23/2019	VETOED
	A COLLECTIVE BARGAINING		COMMITTEE	AMENDED	AMENDED	12/30/2019
	AGREEMENT BETWEEN THE			AND	AND	
	NASHUA BOARD OF POLICE			TABLED	PASSED	OVERRIDEN
	COMMISSIONERS AND UFPO					01/02/2020
	LOCAL 645 PROFESSIONAL			11/26/2019		
	EMPLOYEES OF THE NASHUA			ReReferred		
	POLICE DEPARTMENT FROM					
	JULY 1, 2018 THROUGH JUNE 30,					
	2022 AND AUTHORIZING RELATED					
	TRANSFERS					
R-19-103	AUTHORIZING THE CONVEYANCE	01/22/2019	COMMITTEE ON	03/12/2019	03/12/2019	03/15/2019
	OF DISCONTINUED PORTIONS OF		INFRASTRUCTURE			
	CONANT ROAD					
R-19-104	APPROVING THE COST ITEMS OF	01/22/2019	BUDGET REVIEW	03/12/2019	03/12/2019	03/15/2019
	A COLLECTIVE BARGAINING		COMMITTEE			
	AGREEMENT BETWEEN THE					
	NASHUA BOARD OF EDUCATION					
	AND THE NASHUA TEACHERS'					
	UNION, LOCAL 1044, AFT, AFL-CIO,					
	UNIT D, FOOD SERVICE WORKERS					
	FROM SEPTEMBER 1, 2018					
	THROUGH AUGUST 31, 2021					
R-19-105	RELATIVE TO THE ACCEPTANCE	01/22/2019	HUMAN AFFAIRS COMMITTEE	02/19/2019	02/19/2019	02/25/2019
	AND APPROPRIATION OF \$25,000					
	FROM JSI RESEARCH AND					
	TRAINING INSTITUTE INTO					
	PUBLIC HEALTH AND					
	COMMUNITY SERVICES GRANT					
	ACTIVITY "FY19					
	ENVIRONMENTAL HEALTH					
	TRACKING"					

		1 ST	2010-2017	2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-19-106	RECOGNIZING LOLA GIANNELLI	02/26/2019	COMMITTEE ASSIGNED	03/12/2019	03/12/2019	03/15/2019
K-19-100	AS NEW HAMPSHIRE'S FIRST KID	02/20/2019		03/12/2019	03/12/2019	03/13/2019
	GOVERNOR					
R-19-107	RELATIVE TO THE	02/19/2019	BUDGET REVIEW COMMITTEE	03/12/2019	03/12/2019	03/15/2019
K-19-107	SUPPLEMENTAL APPROPRIATION	02/19/2019	BUDGET REVIEW COMMITTEE	03/12/2019	03/12/2019	03/13/2019
	OF \$50,250 OF UNANTICIPATED					
	REVENUE FROM FUND #1000					
	"GENERAL FUND", ACCOUNT					
	#43295 "REVENUE FROM FEDERAL					
	GRANT" INTO FUND #7074					
	"SCHOOL SPECIAL EDUCATION					
	EXPENDABLE TRUST FUND"					
R-19-108	RELATIVE TO THE ACCEPTANCE	02/19/2019	HUMAN AFFAIRS COMMITTEE	03/26/2019	03/26/2019	04/02/2019
	AND APPROPRIATION OF \$15,573				1 27 27 27 27	* *********
	FROM THE STATE OF NEW					
	HAMPSHIRE DEPARTMENT OF					
	ENVIRONMENTAL SERVICES,					
	EXOTIC SPECIES PROGRAM AND					
	AUTHORIZING THE TRANSFER OF					
	MATCHING FUNDS					
R-19-109	AUTHORIZING PENNICHUCK	02/19/2019	PENNICHUCK WATER	03/26/2019	03/26/2019	04/02/2019
	CORPORATION AND PENNICHUCK		SPECIAL COMMITTEE			
	WATER WORKS, INC. TO BORROW					
	FUNDS FROM THE STATE OF NEW					
	HAMPSHIRE DRINKING WATER					
	AND GROUNDWATER TRUST FUND					
R-19-110	AUTHORIZING THE CITY OF	02/19/2019	FINANCE COMMITTEE	02/19/2019	02/26/2019	03/05/2019
	NASHUA TO ENTER INTO A LEASE					
	AGREEMENT WITH MAKEIT LABS,					
D 40 444	CORP. FOR 25 CROWN STREET	00/10/0010		0010410010	00/0//00/0	0.4/0.4/0.4/0
R-19-111	RELATIVE TO THE ACCEPTANCE	02/19/2019	HUMAN AFFAIRS COMMITTEE	03/26/2019	03/26/2019	04/02/2019
	AND APPROPRIATION OF AN					
	ADDITIONAL \$138,937.92 FROM					
	THE STATE OF NEW HAMPSHIRE					
	DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO TRANSIT					
	GRANT ACTIVITY "FEDERAL					
	TRANSIT AUTHORITY ("FTA")					
	OPERATING GRANT"					
	OI ENATING GNANT					

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-19-112	RECOGNIZING BRIAN S.	02/19/2019		02/19/2019	02/19/2019	02/25/2019
	MCCARTHY AND HIS DEDICATION					
	AND SERVICE TO THE CITY OF					
	NASHUA					
R-19-113	ADOPTING ENVIRONMENT AND	02/26/2019	PERSONNEL/ADMINISTRATIVE	03/12/2019	03/12/2019	03/15/2019
	ENERGY COMMITTEE		AFFAIRS COMMITTEE			
	RECOMMENDATIONS					
R-19-114	AUTHORIZING THE MAYOR AND	03/12/2019	BUDGET REVIEW COMMITTEE	04/09/2019	04/09/2019	04/10/2019
	CITY TREASURER TO ISSUE		AND PUBLIC HEARING ON			
	BONDS NOT TO EXCEED THE		MONDAY, MARCH 25, 2019 AT			
	AMOUNT OF SIX MILLION		7:00 PM IN ALDERMANIC			
	DOLLARS (\$6,000,000) FOR THE		CHAMBER			
	PHASE III LINED LANDFILL					
	EXPANSION OF THE NASHUA					
	FOUR HILLS LANDFILL, TO					
D 10 117	INCLUDE ENGINEERING SERVICES	02/12/2010		02/26/2010	02/26/2010	04/02/2010
R-19-115	RELATIVE TO THE SUPPLEMENTAL APPROPRIATION	03/12/2019	BUDGET REVIEW COMMITTEE	03/26/2019	03/26/2019	04/02/2019
	OF \$120,000 OF UNANTICIPATED					
	REVENUE FROM FUND 6000 "SOLID					
	WASTE FUND", ACCOUNT 44286					
	"COVER MATERIAL REVENUE"					
	INTO FUND 6000 "SOLID WASTE					
	FUND", ACCOUNT 55699 OTHER					
	CONTRACTED SERVICES"					
R-19-116	CHANGING THE PURPOSE OF UP	03/12/2019	BUDGET REVIEW COMMITTEE	03/26/2019	03/26/2019	04/02/2019
	TO TEN THOUSAND DOLLARS					
	(\$10,000) OF UNEXPENDED BOND					
	PROCEEDS FROM THE ROOF					
	REPLACEMENT WORK AT					
	FAIRGROUNDS MIDDLE SCHOOL					
	AND LEDGE STREET					
	ELEMENTARY SCHOOL TO PAY					
	COSTS OF ROOF ASSESSMENTS AT					
	MAIN DUNSTABLE, BIRCH HILL,					
	AND BICENTENNIAL					
	ELEMENTARY SCHOOLS					

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-19-117	CHANGING THE USE OF FUNDS	03/12/2019	BUDGET REVIEW COMMITTEE	04/09/2019	04/09/2019	04/10/2019
	FOR A WASTEWATER FUND					
	CAPITAL IMPROVEMENTS					
	PROJECT FROM BRIDGE STREET					
	OVERFLOW DETENTION BASIN					
	IMPROVEMENTS TO WET					
	WEATHER FACILITY SCREEN AND					
	RAKE UPGRADES					
R-19-118	RELATIVE TO THE ACCEPTANCE	03/12/2019	HUMAN AFFAIRS COMMITTEE	04/23/2019	04/23/2019	04/24/2019
	AND APPROPRIATION OF UP TO					
	\$218,486 FROM THE STATE OF NEW					
	HAMPSHIRE DEPARTMENT OF					
	HEALTH AND HUMAN SERVICES					
	INTO TRANSIT GRANT ACTIVITY					
	"FEDERAL TRANSIT AUTHORITY					
	("FTA") OPERATING GRANT"					
R-19-119	AUTHORIZING PENNICHUCK	03/12/2019	PENNICHUCK WATER	03/26/2019	03/26/2019	04/02/2019
	CORPORATION AND PENNICHUCK		SPECIAL COMMITTEE			
	EAST UTILITY, INC. TO ENTER					
	INTO A TERM LOAN WITH					
7 10 100	COBANK, ACB	00/10/10010		0.410.010.04.0	0.4/0.0/0.40	0.4/4.0/4.04.0
R-19-120	CHANGING THE NAME OF	03/12/2019	PERSONNEL/ADMINISTRATIVE	04/09/2019	04/09/2019	04/10/2019
	PANTHER DRIVE TO OFFICER		AFFAIRS COMMITTEE			
D 10 101	JAMES ROCHE DRIVE	02/12/2010	WYD CAN A FEL YDG GOLG GYGGER	0.4/0.2/0.04.0	0.4/0.2/0.10	0.4/0.4/0.04.0
R-19-121	RELATIVE TO THE ACCEPTANCE	03/12/2019	HUMAN AFFAIRS COMMITTEE	04/23/2019	04/23/2019	04/24/2019
	AND APPROPRIATION OF \$43,113					
	FROM THE UNITED STATES					
	DEPARTMENT OF JUSTICE INTO					
	POLICE GRANT ACTIVITY "2018 JUSTICE ASSISTANCE GRANT					
	(MULTI-JURISDICTIONAL)"					
R-19-122	DISCONTINUING THREE	03/12/2019	BUDGET REVIEW COMMITTEE	03/26/2019	03/26/2019	04/02/2019
K-19-122	EXPENDABLE TRUST FUNDS	03/12/2019	DUDGET REVIEW COMMITTEE	03/20/2019	03/20/2019	U4/U4/4U19
R-19-123	RELATIVE TO THE ADOPTION OF	03/12/2109	BUDGET REVIEW COMMITTEE	06/11/2019	06/11/2019	06/17/2019
K-13-143	THE FISCAL YEAR 2020 PROPOSED	03/14/4109	AND A PUBLIC HEARING ON	00/11/2019	00/11/2019	VV/1//4V19
	BUDGET FOR THE CITY OF		THURSDAY, MAY 16, 2019, AT			
	NASHUA GENERAL, ENTERPRISE,		7:00 P.M. AT NHS-NORTH			
	AND SPECIAL REVENUE FUNDS		AUDITORIUM			
	AND STECIAL REVENUE FUNDS		AUDITURIUM			

		1 ST	2010-2019	2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-19-124	NAMING THE INTERSECTION AT	03/26/2019	COMMITTEE ON	04/09/2019	04/09/2019	04/10/2019
	GRAND AVENUE AND NORTH		INFRASTRUCTURE			
	SEVENTH STREET "LITTLE					
	LEAGUE SQUARE"					
R-19-125	APPROVING THE COST ITEMS OF	03/26/2019	BUDGET REVIEW COMMITTEE	04/09/2019	04/09/2019	04/10/2019
	A SIDEBAR AGREEMENT					
	BETWEEN THE NASHUA BOARD					
	OF POLICE COMMISSIONERS AND					
	UFPO LOCAL 645 PROFESSIONAL					
	EMPLOYEES OF THE NASHUA					
	POLICE DEPARTMENT					
	REGARDING SPECIAL PROJECTS					
R-19-126	AUTHORIZING THE MAYOR TO	03/26/2019	HUMAN AFFAIRS COMMITTEE	05/28/2019	05/28/2019	05/31/2019
	APPLY FOR AND EXPEND THE		AND A PUBLIC HEARING ON			
	COMMUNITY DEVELOPMENT		MONDAY, APRIL 8, 2019, AT			
	BLOCK GRANT ("CDBG") AND		7:00 P.M. IN THE ALDERMANIC			
	HOME INVESTMENT		CHAMBER			
	PARTNERSHIP PROGRAM FUNDS					
	FOR FISCAL YEAR 2020					
R-19-127	AUTHORIZING THE MAYOR AND	03/26/2019	BUDGET REVIEW COMMITTEE	04/23/2019	04/29/2019	04/30/2019
	CITY TREASURER TO ISSUE		AND A PUBLIC HEARING ON	LACKING		
	BONDS NOT TO EXCEED THE		MONDAY, APRIL 15, 2019 AT	2/3 VOTES		
	AMOUNT OF TWO MILLION		7:00 P.M. IN THE ALDERMANIC	NEEDED		
	ELIGHT HUNDRED THOUSAND		CHAMBER	FOR		
	DOLLARS (\$2,800,000) FOR POLICE			PASSAGE		
	DEPARTMENT HEATING,			3 RD		
	VENTILATION, AND AIR			READING		
	CONDITIONING SYSTEM (HVAC),			04/29/2019		
	AND WINDOW IMPROVEMENTS					
R-19-128	EXTENDING AND ENLARGING THE	04/09/2019	PERSONNEL/ADMINISTRATIVE	07/09/2019	07/09/2019	07/10/2019
	NASHUA RAIL TRANSIT		AFFAIRS COMMITTEE			
	COMMITTEE					

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-19-129	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO CONTRACTS WITH NASHUA COMMUNITY COLLEGE, RIVIER UNIVERSITY, TOWN OF HUDSON, TOWN OF MERRIMACK, SOUHEGAN VALLEY TRANSPORTATION COLLABORATIVE AND THE PLUS COMPANY FOR TRANSIT SERVICES	04/09/2019	FINANCE COMMITTEE	04/23/2019	04/23/2019	04/24/2019
R-19-130	AUTHORIZING THE SALE OF TAX DEEDED PROPERTY LOCATED AT 4 ½ - 6 CANAL STREET	04/09/2019	COMMITTEE ON INFRASTRUCTURE	05/14/2019	05/14/2019	05/16/2019
R-19-131	AUTHORIZING THE GRANTING OF AN EASEMENT TO THE NASHUA MILLYARD ASSOCIATES, INC. OVER LAND LOCATED AT 2 PINE STREET EXTENSION	04/09/2019	COMMITTEE ON INFRASTRUCTURE	05/14/2019	05/14/2019	05/16/2019
R-19-132	AUTHORIZING THE MAYOR TO ENTER INTO A SUCCESSOR "CONCESSION AGREEMENT" WITH GRANITE DIAMOND, LLC	04/09/2019	FINANCE COMMITTEE	04/23/2019	04/23/2019	04/24/2019
R-19-133	AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH SPECTACLE MANAGEMENT, INC.	04/09/2019	FINANCE COMMITTEE	04/23/2019	04/23/2019	04/24/2019
R-19-134	ADOPTION OF STRATEGIC PLANNING GOALS	04/23/2019	STRATEGIC PLANNING COMMITTEE	05/14/2019 ASSIGNED TO PLANNING & ECONOMIC DEVELOPMENT COMMITTEE 3 RD READING 05/28/2019	05/28/2019	05/31/2019

		4 ST	2010-2017	and		
	m-m	1 ST	GOLD CTTTTTT A GGY GAVET	2 nd	D. COTT	A DDD OVED
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-19-135	RELATIVE TO THE	04/23/2019	BUDGET REVIEW COMMITTEE	05/14/2019	05/14/2019	05/16/2019
	APPROPRIATION OF \$24,850 FROM					
	DEPARTMENT #194					
	"CONTINGENCY", ACCOUNT #70100					
	"GENERAL CONTINGENCY" INTO					
	VARIOUS NEW ACCOUNTS IN					
	DEPARTMENT #106					
	"ADMINISTRATIVE SERVICES					
R-19-136	AUTHORIZING THE FORMATION	04/23/2019	FINANCE COMMITTEE AND A	06/11/2019	06/11/2019	06/17/2019
	OF TWO VOLUNTARY NONPROFIT		PUBLIC HEARING ON			
	CORPORATIONS UNDER RSA 162-G		MONDAY, MAY 20, 2019, AT 7:00			
	FOR THE PERFORMING ARTS		P.M. IN THE ALDERMANIC			
	CENTER		CHAMBER			
R-19-137	AUTHORIZING THE SALE OF TAX	04/23/2019	COMMITTEE ON	05/28/2019	05/28/2019	05/31/2019
	DEEDED PROPERTY LOCATED AT		INFRASTRUCTURE			
	342 MAIN STREET					
R-19-138	RELATIVE TO THE	04/23/2019	HUMAN AFFAIRS COMMITTEE	05/28/2019	05/28/2019	05/31/2019
	APPROPRIATION OF ADDITIONAL					
	U.S. DEPARTMENT OF HOUSING					
	AND URBAN DEVELOPMENT HOME					
	INVESTMENT PARTNERSHIP					
	PROGRAM FUNDS TO					
	NEIGHBORWORKS OF SOUTHERN					
D 10 120	NEW HAMPSHIRE	0.5/4.4/2.04.0		0.7/4.4/0.40	07/44/0040	0 = 14 < 10 0 4 0
R-19-139	RECOGNIZING END 68 HOURS OF	05/14/2019		05/14/2019	05/14/2019	05/16/2019
	HUNGER WITH THE 2019 GATE					
7 10 110	CITY LIGHT AWARD	0.000	GOLD STEERING ON	0.510.010.10	0.510.010.010	0.7/24/2046
R-19-140	AUTHORIZING THE CITY OF	05/14/2019	COMMITTEE ON	05/28/2019	05/28/2019	05/31/2019
	NASHUA TO ENTER INTO A LEASE		INFRASTRUCTURE			
	AGREEMENT WITH NASHUA					
	POLICE ATHLETIC LEAGUE					

		1 ST	2018-2019	2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-19-141	RELATIVE TO THE TRANSFER OF	05/14/2019	BUDGET REVIEW COMMITTEE	06/11/2019	06/11/2019	06/17/2019
K-13-141	\$25,000 FROM DEPARTMENT 194	03/14/2019	BUDGET REVIEW COMMITTEE	00/11/2019	00/11/2019	00/17/2019
	"CONTINGENCY", ACCOUNT 70100					
	"GENERAL CONTINGENCY" TO					
	DEPARTMENT 109 "CIVIC &					
	COMMUNITY ACTIVITIES",					
	ACCOUNTING CLASSIFICATION 56					
	"OUTSIDE AGENCIES" FOR THE					
	PURPOSE OF PROVIDING FUNDING					
	TO NASHUA ASSOCIATION FOR					
	THE ELDERLY					
R-19-142	AUTHORIZING THE MAYOR AND	05/28/2019	BUDGET REVIEW COMMITTEE	07/09/2019	07/09/2019	07/10/2019
1 17 142	CITY TREASURER TO ISSUE	05/20/2019	AND A PUBLIC HEARING	0770572015	07/05/2015	07/10/2019
	BONDS NOT TO EXCEED THE		SCHEDULED FOR MONDAY,			
	AMOUNT OF SIX MILLION TWO		JUNE 24, 2019, AT 7:00 P.M. IN			
	HUNDRED THOUSAND DOLLARS		THE ALDERMANIC CHAMBER			
	(\$6,200,000) FOR VARIOUS					
	IMPROVEMENTS TO THE					
	JACKSON MILLS AND MINE FALLS					
	HYDROELECTRIC FACILITIES					
R-19-143	RELATIVE TO THE ACCEPTANCE	05/28/2019	HUMAN AFFAIRS COMMITTEE	06/25/2019	06/25/2019	06/26/2019
	AND APPROPRIATION OF					
	\$868, 207.46 FROM THE STATE OF					
	NEW HAMPSHIRE, DEPARTMENT					
	OF TRANSPORTATION					
	(TRANSPORTATION					
	ALTERNATIVE PROGRAM FUNDS)					
	INTO COMMUNITY					
	DEVELOPMENT GRANT ACTIVITY					
	"SIDEWALK UPGRADES &					
	BICYCLE LANES)					
R-19-144	RELATIVE TO THE ACCEPTANCE	05/28/2019	BUDGET REVIEW COMMITTEE	07/09/2019	07/09/2019	07/10/2019
	AND APPROPRIATION OF \$60,000					
	FROM THE NEW HAMPSHIRE					
	CHARITABLE FOUNDATION INTO					
	PARKS & RECREATION GRANT					
	ACTIVITY "JEFF MORIN FUND,					
	SHADE CANOPIES AT ROBY PARK"					

		1 ST	2018-2019	2 nd		
NUMBER		-		_	DA CCED	ADDDOVED
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-19-145	AUTHORIZING THE CITY OF	05/28/2019	FINANCE COMMITTEE	06/11/2019	06/11/2019	06/17/2019
	NASHUA TO ENTER INTO AN					
	AGREEMENT FOR EMERGENCY					
	AMBULANCE SERVICES WITH					
	AMERICAN MEDICAL RESPONSE,					
	INC.					
R-19-146	AUTHORIZING THE GRANTING OF	05/28/2019	COMMITTEE ON	06/25/2019	06/25/2019	06/26/2019
	EASEMENTS TO PENNICHUCK		INFRASTRUCTURE			
	WATER WORKS, INC. FOR THE					
	CONSTRUCTION, UTILIZATION					
	AND MAINTENANCE OF WATER					
	LINES					
R-19-147	AUTHORIZING PURCHASE AND	06/11/2019	COMMITTEE ON	9/10/2019	9/10/2019	9/12/2019
	SALE OF CITY LAND AT 21 PINE		INFRASTRUCTURE, THE			
	STREET (MAP 77, LOT 17) AND		NASHUA CITY PLANNING			
	LAND OF PUBLIC SERVICE		BOARD AND THE MINE FALLS			
	COMPANY OF NEW HAMPSHIRE		PARK ADVISORY COMMITTEE			
	D/B/A EVERSOURCE ENERGY AT 3					
	PINE STREET EXTENSION (MAP 77,					
	LOT 2A)					
R-19-148	AMENDING THE AUTHORIZATION	06/11/2019	COMMITTEE ON	08/13/2019	08/13/2019	08/14/2019
	FOR THE SALE OF LAND ON		INFRASTRUCTURE			
	BRIDGE STREET AND SANDERS					
	STREET					
R-19-149	CHANGING THE PURPOSE OF UP	06/11/2019	BUDGET REVIEW COMMITTEE	07/09/2019	07/09/2019	07/10/2019
	TO TWO HUNDRED THIRTY FIVE					
	THOUSAND DOLLARS (\$235, 000) OF					
	UNEXPENDED BOND PROCEEDS					
	FROM THE ROAD AND TRAFFIC					
	IMPROVEMENTS PROJECT ON					
	AMHERST STREET BETWEEN					
	CHARRON AVENUE AND DIESEL					
	ROAD TO PAY COSTS FOR PAVING					
	A PORTION OF PINE HILL ROAD					
	AND VARIOUS STREETS IN THE					
	NEIGHBORHOOD IF FUNDS					
	REMAIN AVAILABLE					

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-19-150	AUTHORIZING THE CITY OF	06/11/2019	COMMITTEE ON			DIED IN
	NASHUA TO ENTER INTO A		INFRASTRUCTURE AND THE			COMMITTEE
	LICENSE AGREEMENT FOR A		BOARD OF PUBLIC WORKS			AT END OF
	PARKING AREA OFF ARTILLERY					TERM
	LANE, NASHUA ABUTTING MAP 63					
	LOT 45					
R-19-151	RELATIVE TO THE TRANSFER OF	06/25/2019	BUDGET REVIEW COMMITTEE	07/09/2019	07/09/2019	07/10/2019
	\$72,870 FROM DEPARTMENT #128					
	"RISK MANAGEMENT", ACCOUNT					
	#89650 "TRANSFER TO PROPERTY					
	& CASUALTY SELF INSURANCE					
	FUND" INTO VARIOUS ACCOUNTS					
	IN DEPARTMENT #106					
	"ADMINISTRATIVE SERVICES"					
R-19-152	RELATIVE TO THE SUPPLEMENT	06/25/2019	BUDGET REVIEW COMMITTEE	07/09/2019	07/09/2019	07/10/2019
	APPROPRIATION OF \$110,000 OF					
	UNANTICIPATED REVENUE FORM					
	DEPARTMENT #170					
	"HYDROELECTRIC OPERATIONS",					
	ACCOUNT #44900					
	"HYDROELECTRIC POWER					
	GENERATION" INTO					
	DEPARTMENT #170					
	"HYDROELECTRIC OPERATIONS",					
	ACCOUNT #54290 "DAM					
	OPERATING & MAINTENANCE					
D 10 152	SERVICES"	06/25/2010		07/00/2010	07/00/2010	07/10/2010
R-19-153	RELATIVE TO THE SUPPLEMENT	06/25/2019	BUDGET REVIEW COMMITTEE	07/09/2019	07/09/2019	07/10/2019
	APPROPRIATION OF \$200,000 OF UNANTICIPATED REVENUE FROM					
	DEPARTMENT #170					
	"HYDROELECTRIC OPERATIONS",					
	ACCOUNT #44900					
	"HYDROELECTRIC POWER					
	GENERATION" INTO FUND #7064					
	"HYDROPOWER RESERVE FUNDS"					
	II I DNOI O WEN NESENVE FUNDS				1	

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-19-154	ESTABLISHING AN EXPENDABLE	06/25/2019	BUDGET REVIEW COMMITTEE	9/10/2019	9/10/2019	9/12/2019
	TRUST FUND FOR					
	APPROPRIATIONS FOR PARKING					
	RELATED EXPENDITURES					
R-19-155	RELATIVE TO THE ACCEPTANCE	06/25/2019	HUMAN AFFAIRS COMMITTEE	08/13/2019	08/13/2019	08/13/2019
	AND APPROPRIATION OF \$717, 156					
	FROM THE STATE OF NEW					
	HAMPSHIRE DEPARTMENT OF					
	HEALTH AND HUMAN SERVICES					
	INTO PUBLIC HEALTH AND					
	COMMUNITY SERVICES GRANT					
	ACTIVITY "FY2020 AND TY 2021					
	REGIONAL PUBLIC HEALTH					
	NETWORK SERVICES"					
R-19-156	RELATIVE TO AUTHORIZING THE	06/25/2019	BUDGET REVIEW COMMITTEE	07/09/2019	07/09/2019	07/10/2019
	TRANSFER OF UP TO \$140,925					
	FROM FUND #7073 "SCHOOL					
	CAPITAL RESERVE FUND" INTO					
	SCHOOL GRANT ACTIVITY					
	"SCHOOL INFRASTRUCTURE					
	GRANT FUNDS"					
R-19-157	CHANGING THE "AGENT TO	07/09/2019	BUDGET REVIEW COMMITTEE	9/10/2019	9/10/2019	9/12/2019
	EXPEND" ON CERTAIN					
	EXPENDABLE TRUST FUNDS					
	ADMINISTERED BY THE PARKS					
	AND RECREATION DEPARTMENT					
R-19-158	APPROVING THE COST ITEMS OF	07/09/2019	BUDGET REVIEW COMMITTEE	08/13/2019	08/13/2019	08/14/2019
	A COLLECTIVE BARGAINING					
	AGREEMENT BETWEEN THE					
	NASHUA BOARD OF EDUCATION					
	AND THE NASHUA ASSOCIATION					
	OF SCHOOL ADMINISTRATORS					
	AND SUPERVISORS, AMERICAN					
	FEDERATION OF SCHOOL					
	ADMINISTRATORS, AFL-CIO FROM					
	JULY 1, 2019 THROUGH JUNE 30,					
	2020 AND RELATED TRANSFERS					

		1 ST	2010-2017	2 nd		
NUMBER		_		_	DA CCED	ADDDOVED
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-19-159	AUTHORIZING THE MAYOR AND	07/09/2019	BUDGET REVIEW COMMITTEE	08/13/2019	08/13/2019	08/14/2019
	CITY TREASURER TO ISSUE		AND A PUBLIC HEARING			
	BONDS NOT TO EXCEED THE		SCHEDULED FOR MONDAY,			
	AMOUNT OF ONE MILLION THREE		JULY 22, 2019, AT 7:00 PM IN			
	HUNDRED THOUSAND DOLLARS		THE ALDERMANIC CHAMBER			
	(\$1,300,000) FOR PROPERTY					
	REVALUATION SERVICES					
R-19-160	RELATIVE TO THE ACCEPTANCE	08/13/2019	HUMAN AFFAIRS COMMITTEE	9/10/2019	9/10/2019	9/12/2019
	AND APPROPRIATION OF \$27,000					
	FROM THE NEW HAMPSHIRE					
	CHARITABLE FOUNDATION INTO					
	PUBLIC HEALTH AND					
	COMMUNITY SERVICES GRANT					
	ACTIVITY "FY20 SUBSTANCE					
	MISUSE PREVENTION"					
R-19-161	ESTABLISHING POLLING TIMES	08/13/2019		8/13/2019	8/13/2019	8/14/2019
	FOR THE MUNICIPAL GENERAL					
	ELECTION ON NOVEMBER 5, 2019					
	AND ISSUING PRECEPTS TO THE					
	SELECTMEN OF THE CITY WARDS					
R-19-162	RELATIVE TO A BALLOT	08/13/2019	PERSONNEL/ADMINISTRATIVE	9/10/2019	9/10/2019	9/12/2019
	REFERENDUM TO ALLOW SPORTS		AFFAIRS COMMITTEE			
	BETTING WITHIN THE CITY OF					
	NASHUA					
R-19-163	RELATIVE TO THE	8/13/2019	BUDGET REVIEW COMMITTEE	9/10/2019	9/10/2019	9/12/2019
	SUPPLEMENTAL APPROPRIATION					
	OF \$1,500,000 OF FY2019					
	UNANTICIPATED REVENUE FROM					
	DEPARTMENT #126 "FINANCIAL					
	SERVICES", ACCOUNTING					
	CLASSIFICATION #45					
	"MISCELLANEOUS REVENUE"					
	INTO FUND #7026 "CAPITAL					
	EQUIPMENT RESERVE FUND"					

		1 ST	2018-2019	2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-19-164	RELATIVE TO THE SUPPLEMENTAL APPROPRIATION	08/13/2019	BUDGET REVIEW COMMITTEE	9/10/2019	9/10/2019	9/12/2019
	OF \$1,000,000 OF FY2019 UNANTICIPATED REVENUE FROM					
	DEPARTMENT #126 "FINANCIAL					
	SERVICES", ACCOUNTING CLASSIFICATION #42 "LICENSES					
	AND PERMITS" REVENUE INTO					
	FUND #6600 "BENEFITS SELF					
	INSURANCE FUND"					
R-19-165	RELATIVE TO THE	08/13/2019	BUDGET REVIEW COMMITTEE	9/10/2019	9/10/2019	9/12/2019
K-19-105	APPROPRIATION OF \$2,000,000 OF	00/13/2019	BUDGET REVIEW COMMITTEE	9/10/2019	9/10/2019	9/12/2019
	FY2020 ASSIGNED FUND BALANCE					
	INTO FUND #6600 "BENEFITS SELF					
	INSURANCE FUND"					
R-19-166	RELATIVE TO THE ACCEPTANCE	08/13/2019	HUMAN AFFAIRS COMMITTEE	9/10/2019	9/10/2019	9/12/2019
K 15 100	AND APPROPRIATION OF \$110,000	00/15/2019		J/10/2017	7/10/2017)/12/2019
	FROM THE NEW HAMPSHIRE					
	CHARITABLE FOUNDATION INTO					
	PARKS AND RECREATION GRANT					
	ACTIVITY "JEFF MORIN FUND,					
	PLAYGROUND IMPROVEMENTS					
	AT ROBY PARK"					
R-19-167	RELATIVE TO THE	08/13/2019	BUDGET REVIEW COMMITTEE	9/10/2019	9/10/2019	9/12/2019
	SUPPLEMENTAL APPROPRIATION		& CAPITAL IMPROVEMENTS			
	OF \$1,000,000 OF FY2019		COMMITTEE			
	UNANTICIPATED REVENUE FROM					
	DEPARTMENT #191 "SCHOOL",					
	ACCOUNTING CLASSIFICATION					
	#43 "INTERGOVERNMENTAL					
	REVENUE" INTO SCHOOL					
	CAPITAL PROJECT ACTIVITY					
	"DISTRICT-WIDE MIDDLE SCHOOL					
	RENOVATIONS"					

		1 ST	2018-2019	2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-19-168	RELATIVE TO THE	08/13/2019	BUDGET REVIEW COMMITTEE	9/10/2019	9/10/2019	9/12/2019
K 15 100	SUPPLEMENTAL APPROPRIATION	00/15/2017	& CAPITAL IMPROVEMENTS)/10/201 /	7/10/2017)/12/201)
	OF \$300,000 OF FY2019		COMMITTEE			
	UNANTICIPATED REVENUE FROM					
	DEPARTMENT #126 "FINANCIAL					
	SERVICES", ACCOUNTING					
	CLASSIFICATION #42 "LICENSES					
	AND PERMITS" REVENUE INTO					
	CAPITAL PROJECT ACTIVITY "14					
	COURT STREET COURTYARD					
	IMPROVEMENTS"					
R-19-169	RELATIVE TO THE	08/13/2019	BUDGET REVIEW COMMITTEE	9/10/2019	9/10/2019	9/12/2019
	SUPPLEMENTAL APPROPRIATION		& CAPITAL IMPROVEMENTS			
	OF \$700,000 OF FY2019		COMMITTEE			
	UNANTICIPATED REVENUE FROM					
	DEPARTMENT #126 "FINANCIAL					
	SERVICES", ACCOUNTING					
	CLASSIFICATION #42 "LICENSES					
	AND PERMITS" REVENUE INTO					
	PUBLIC WORKS CAPITAL					
	PROJECT ACTIVITY					
	"INFRASTRUCTURE					
D 10 150	IMPROVEMENTS CITYWIDE"	00/12/2010		0/10/2010	0/10/2010	0/12/2010
R-19-170	RELATIVE TO THE RE-	08/13/2019	BUDGET REVIEW COMMITTEE	9/10/2019	9/10/2019	9/12/2019
	APPROPRIATION OF FISCAL YEAR					
D 10 151	FY2020 ESCROWS	00/12/2010		0/40/2040	0/10/2010	0/12/2010
R-19-171	APPROVING AN AMENDMENT TO	08/13/2019	FINANCE COMMITTEE	9/10/2019	9/10/2019	9/12/2019
	THE LEASE WITH NASHUA ICE					
	CENTER (KNOWN AS CONWAY ARENA)					
R-19-172	AUTHORIZING THE MAYOR TO	08/13/2019	FINANCE COMMITTEE	9/10/2019	9/10/2019	9/12/2019
K-19-1/2	ENTER INTO A POWER PURCHASE	08/13/2019	FINANCE COMMITTEE	9/10/2019	9/10/2019	9/12/2019
	AGREEMENT (PPA) AND LEASE					
	WITH REVISION ENERGY					
	WITH REVISION ENERGY					

			2010-2017			
		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-19-173	RECOGNIZING KATHY BOLTON	9/10/2019		9/10/2019	9/10/2019	9/12/2019
	OF THE NASHUA PUBLIC					
	LIBRARY					
R-19-174	ESTABLISHING THE USE OF	9/10/2019	BUDGET REVIEW COMMITTEE	9/24/2019	9/24/2019	9/26/2019
	FUND BALANCE FOR TAX RATE					
R-19-175	RELATIVE TO THE TRANSFER	9/10/2019	BUDGET REVIEW COMMITTEE	9/24/2019	9/24/2019	9/26/2019
	OF \$10,000 FROM DEPARTMENT					
	194 "CONTINGENCY",					
	ACCOUNT 70100 "GENERAL					
	CONTINGENCY" TO					
	DEPARTMENT 181					
	"COMMUNITY					
	DEVELOPMENT", ACCOUNTING					
	CLASSIFICATION 55 "OTHER					
	SERVICES" FOR A					
	LANDSCAPING DESIGN PLAN					
	FOR EDGEWOOD CEMETERY					
R-19-176	RELATIVE TO THE TRANSFER	9/10/2019	BUDGET REVIEW COMMITTEE	9/24/2019	9/24/2019	9/26/2019
	OF \$56,300 FROM DEPARTMENT					
	194 "CONTINGENCY",					
	ACCOUNT 70100 "GENERAL					
	CONTINGENCY"					

2018-2019 1 ST 2 nd						
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-19-177	RELATIVE TO THE	9/24/2019	BUDGET REVIEW COMMITTEE	10/08/2019	10/08/2019	10/09/2019
K-19-177	ACCEPTANCE AND	<i>3124/2019</i>	BODGET REVIEW COMMITTEE	10/00/2019	10/00/2019	10/09/2019
	APPROPRIATION OF \$26,500 AS					
	A DONATION FROM A.W. ROSE,					
	L.L.C. TO BE USED FOR THE					
	INSTALLATION OF A					
	MULTIPURPOSE SPORT COURT					
	AT THE ARLINGTON STREET					
	COMMUNITY CENTER					
	COMMONITICENTER					
R-19-178	AUTHORIZING THE SALE OF	9/24/2019	COMMITTEE ON	11/12/2019	11/12/2019	11/12/2019
K-1/-1/0	CITY LAND LOCATED AT 141-	7/24/2017	INFRASTRUCUTRE AND	11/12/2017	11/12/2017	11/12/2017
	143 BURKE STREET (MAP 11,		NASHUA CITY PLANNING			
	LOT 158) TO LOYAL HOLDINGS,		BOARD			
	LLC FOR \$3,900,000					
	ΕΕΕ Τ ΟΚ ψ3,700,000					
R-19-179	APPROVING THE COST ITEMS	9/24/2019	BUDGET REVIEW COMMITTEE	10/22/2019	10/23/2019	10/23/2019
	OF A COLLECTIVE					
	BARGAINING AGREEMENT					
	BETWEEN THE NASHUA BOARD					
	OF EDUCATION AND THE					
	NASHUA SCHOOL CUSTODIAN					
	UNION, LOCAL 365/COUNCIL 93,					
	AFSCME, AFL-CIO FROM JULY					
	1, 2016 THROUGH JUNE 30, 2021					
	AND RELATED TRANSFERS					
R-19-180	AUTHORIZING THE CITY OF	9/24/2019	FINANCE COMMITTEE	10/08/2019	10/08/2019	10/09/2019
	NASHUA TO ENTER INTO A					
	LEASE AGREEMENT WITH					
	131 BURKE STREET, LLC FOR					
	141 BURKE STREET					

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-19-181	RENAMING "PARK SOCIAL AT LABINE" AS "PARK SOCIAL"	10/08/2019	COMMITTEE ON INFRASTRUCTURE	11/12/2019	11/12/2019	11/12/2019
D 10 102		10/02/2010		11/0//0010	11/0//0010	11/27/2010
R-19-182	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$25,000 FROM JSI RESEARCH AND TRAINING INSTITUTE INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "FY20 ENVIRONMENTAL HEALTH TRACKING"	10/22/2019	HUMAN AFFAIRS COMMITTEE	11/26/2019	11/26/2019	11/27/2019
R-19-183	TO ESTABLISH A COMMITTEE TO DRAFT A MASTER PLAN	10/22/2019	PLANNING & ECONOMIC DEVELOPMENT COMMITTEE	12/10/2019	12/10/2019	12/11/2019
R-19-184	APPLYING SURPLUS IN REDUCTION OF TAXES	10/22/2019		10/22/2019	10/22/2019	10/23/2019
R-19-185	RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$2,900,000 FROM FY2020 ASSIGNED FUND BALANCE	10/22/2019	BUDGET REVIEW COMMITTEE PUBLIC HRG: 11/25/2019	12/10/2019	12/10/2019	12/11/2019
R-19-186	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION FOUR HUNDRED NINETY-FIVE THOUSAND DOLLARS (\$1,495,000) FOR VARIOUS IMPROVEMENTS AT THE SOLID WASTE DEPARTMENT FOUR HILLS LANDFILL AND THE PURCHASE OF TWO REFUSE TRUCKS	11/12/2019	BUDGET REVIEW COMMITTEE BOARD OF PUBLIC WORKS PUBLIC HRG: 12/2/2019	12/23/2019	12/23/2019	12/30/2019

		1 ST	2010-2017	2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-19-187	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION FOUR HUNDRED NINETY-FIVE THOUSAND DOLLARS (\$1,495,000) FOR VARIOUS IMPROVEMENTS AT THE SOLID WASTE DEPARTMENT FOUR HILLS LANDFILL AND THE PURCHASE OF TWO REFUSE TRUCKS	11/12/2019	BUDGET REVIEW COMMITTEE BOARD OF PUBLIC WORKS PUBLIC HRG: 12/2/2019	12/23/2019	12/23/2019	12/30/2019
R-19-188	RELATIVE TO THE TRANSFER OF \$200,000 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70112 "CONTINGENCY FOR EDUCATIONAL PRIORITIES"	11/12/2019	BUDGET REVIEW COMMITTEE	12/10/2019	12/10/2019	12/11/2019
R-19-189	RELATIVE TO THE APPROVAL OF THE PURCHASE OF ONE ELECTRIC CAR AND INFORMATION TECHNOLOGY BACKUP SERVERS FROM THE CAPITAL EQUIPMENT RESERVE FUND (CERF) DURING FY2020	11/12/2019	BUDGET REVIEW COMMITTEE	11/26/2019	11/26/2019	11/27/2019
R-19-190	RELATIVE TO THE TRANSFER OF \$95,700 FROM DEPARTMENT #194 "CONTINGENCY", ACCOUNT #70100 "GENERAL CONTINGENCY" INTO VARIOUS ACCOUNTS IN DEPARTMENT #132 "ASSESSING" FOR THE PURPOSE OF FUNDING THE SALARY AND BENEFITS OF A CHIEF ASSESSOR POSITION FOR THE REMAINDER OF FY2020	11/12/2019	BUDGET REVIEW COMMITTEE	12/10/2019	12/10/2019	12/11/2019

		4 CT	2010-2019	a1		
NHIM (DED		1 ST	COMMUNICE ACCIONED	2 nd	DAGGED	ADDDOVED
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-19-191	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE HUNDRED AND EIGHTEEN MILLION DOLLARS (\$118,000,000) TO FUND THE DESIGN AND CONSTRUCTION OF A NEW MIDDLE SCHOOL AND RENOVATIONS AND EXPANSION OF THE EXISTING TWO MIDDLE SCHOOLS (PENNICHUCK AND FAIRGROUNDS), INCLUDING THE PAYMENT OF COSTS INCIDENTAL OR RELATED THERETO	11/12/2019	BUDGET REVIEW COMMITTEE BOARD OF EDUCATION PUBLIC HRG: 12/2/2019	12/23/2019	12/23/2019	12/30/2019
R-19-192	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A CONTRACT WITH FUEL MEDIA HOLDINGS FOR ADVERTISING SERVICES	11/26/2019	BUDGET REVIEW COMMITTEE	12/23/2019	12/23/2019	12/30/2019
R-19-193	RELATIVE TO THE TRANSFER OF \$3,250 FROM DEPARTMENT #194 "CONTINGENCY", ACCOUNT #70100 "GENERAL CONTINGENCY" TO THE NASHUA AIRPORT FOR THE PURPOSE OF FUNDING A PORTION OF THE COST OF SNOW REMOVAL EQUIPMENT	11/26/2019	BUDGET REVIEW COMMITTEE	12/23/2019	12/23/2019	12/30/2019

	2010-2019						
NIII ADED		1 ST		2 nd	DA GGED	ADDDOVED	
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED	
R-19-194	APPROVING THE COST	11/26/2019	BUDGET REVIEW	12/23/2019	12/23/2019	TOOK EFFECT	
	ITEMS OF A COLLECTIVE		COMMITTEE			SEVEN DAYS	
	BARGAINING AGREEMENT					LATER WITHOUT	
	BETWEEN THE NASHUA					MAYOR'S	
	POLICE COMMISSION AND					SIGNATURE	
	THE NASHUA POLICE					12/30/2019	
	SUPERVISORS ASSOCIATION					12/30/2019	
	FROM JULY 1, 2020						
	THROUGH JUNE 30, 2023 AND						
	AUTHORIZING RELATED						
	TRANSFERS						
R-19-195	RELATIVE TO THE	11/26/2019	HUMAN AFFAIRS COMMITTEE	12/23/2019	12/23/2019	12/30/2019	
	ACCEPTANCE AND						
	APPROPRIATION OF \$63,790						
	FROM THE STATE OF NEW						
	HAMPSHIRE DEPARTMENT						
	OF JUSTICE INTO POLICE						
	GRANT ACTIVITY "FY2020						
	VIOLENCE AGAINST						
	WOMEN ACT (VAWA)						
	GRANT PROGRAM" AND TO						
	AUTHORIZE THE TRANSFER						
	OF MATCHING FUNDS						
R-19-196	RECOGNIZING AL AND MARION	12/10/2019		12/10/2019	12/10/2019	12/11/2019	
	SAVAGE						
R-19-197	ESTABLISHING POLLING TIMES	12/10/2019		12/10/2019	12/10/2019	12/11/2019	
	FOR THE PRESIDENTIAL PRIMARY						
	ELECTION ON FEBRUARY 11, 2020						